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**YOUNG PASTRY CHEF OF THE YEAR 2020**

**The David Lyell Scholarship**

The competition is open to any pastry chef aged 23 years and under on the 1st March 2020. The Candidate should be actively working in a hotel a restaurant kitchen, banqueting, college student or within any corporate/event catering environment.

All entries to Sue McGeever masterchefs@msn.com 4th February 2020

The Semi - Finalists of The Young Pastry Chef of the Year will be notified by the 11th February 2020- they will take place on the 3rd March 2020 - Glasgow College - Sheffield College and Town and Country's development Kitchen in Slough

The final will be on Tuesday 7th April 2020 at The Claire Clark Academy - Milton Keynes College.

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ESTABLISHMENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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JACKET SIZE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (UK inches / EURO cms)

(please circle as appropriate)

I confirm that the recipes I am submitting are my own work.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the undersigned Head Chef/Lecturer fully support my chef’s entry.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proprietor/Head Chef / Department signature: (if different from the above)

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By signing this form, you agree to allow the applicant to participate in this competition and any promotional activities associated with receiving any awards and shall be limited to a maximum of two days activity.

Send your completed entry form together with dish names, recipes, methods, timings and costings to Shaune Hall shaune.hall001@gmail.com

The Master Chefs of Great Britain, Woodmans, Brithem Bottom, Cullompton, Devon EX15 1NB

Tel: 01884 35104 Email: [masterchefs@msn.com](mailto:masterchefs@msn.com) Website: [www.masterchefsgb.co.uk](http://www.masterchefsgb.co.uk)